



MOTILAL NEHRU COLLEGE (EVENING)

UNIVERSITY OF DELHI

Benito Juarez Road, South Campus, New Delhi - 110021

GANDHI STUDY CIRCLE

नवउदारवादी विश्व - व्यवस्था के संकट का गांधीवादी विकल्प
Gandhian Alternative to the Crisis of Neoliberal World Order

Date: 21 April 2025

Registration: 8:30 AM

Inaugural session : 9:00 AM - 11:00 AM

- Welcome address** : Prof. Sandeep Garg, (Principal MLNCE)
- Keynote address** : Prof. Acharya Nand Kishore , (Eminent Gandhian)
- Chief Guest** : Radha Bahin Bhatt, (Eminent Gandhian)
- Chief Speaker** : Prof. Aishwary Kumar, Standard Global Studies, (Standford University , USA)
- Coordinator** : Dr. Bharati Devi, (Deptt. of Pol. Sc.), MLNC(E)
- Convenor** : Prof. Ashwani Kumar , GSC MLNC(E)

Tea break: : 11:00 AM - 11:15 AM

Technical Session I 11:15 AM - 1:30 PM

गांधी और अहिंसक प्रतिरोध की कार्य-प्रणाली
Gandhi And the mode of Non - Violent Resistance

- Chair** : Prof. Prem Singh, Formerly Professor (Deptt. of of Hindi, DU)
- Speaker** : Shri Arvind Mohan, (Senior Journalist)
- : Prof. Sanjiv Kumar, (Deptt. Pol. Sc. , ZHDC)
- Dr. Jyant Kashyap , St. Xavier 's College, Ranchi,
: (Jharkhand)
- Coordinator** : Prof. Ashwani Kumar , (Convenor GSC)

Lunch Break : 1:30 PM - 2:30 PM

Technical Sessions II 2:30 PM - 4:30 PM

बाजारवादी अर्थव्यवस्था / उपभोक्तावाद के बरक्स गांधीवादी आर्थिक दर्शन और जीवन - प्रणाली
Gandhian Economic Philosophy and way of Life viz-a-viz Market Economy / Consumerism

- Chair** : Prof. G.N.Trivedi, Formerly Professor, (Deptt. of Pol. Sc.), MLNC(E)
- Speaker** : Shri Anil Nauria, Senior Advocate, Supreme Court
- : Prof. Promad Kumar, (Deptt. of English), IGNOU
- : Prof. Sunita Pareek, (Deptt. of Pol. Sc.) , Aditi College, DU

Coordinator : Prof. Rajnish Kler, (Deptt. of Commerce), MLNC(E)

Tea Break : 04:30 PM - 05:00 PM

Paper presentation 5:00 pm to 6:00 pm

- Chair** : Prof. K.P Singh ,
Librarian, Delhi university
- Valedictory** : With best wishes from Prof. Sandeep Garg ,
Principal , MLNC(E)
- Coordinator** : Prof. R.N Tripathi,
Deptt. of Pol. Sc. , MLNC(E)e
- Vote for thanks** : Ms. Deepika Handa ,
Deptt. of Pol. Sc. , MLNC(E)

"You must be the change you wish to see in the world."

- Mahatma Gandhi

ABOUT THE COLLEGE

Motilal Nehru College (Evening), established in July 1965, is a prestigious constituent college of the University of Delhi, located at Benito Juarez Marg, near Anand Niketan and adjacent to South Campus. Under the visionary leadership of its founding Principal, Dr. R. K. Bhan, and subsequent dedicated principals, the college has seen remarkable growth in academics and infrastructure.

The college offers a variety of undergraduate programmes including B.A. (Programme), B.A. (Hons) in English, Hindi, History, Political Science, B.Com, and B.Com (Hons). It emphasizes not only academic excellence but also the holistic development of students by instilling high moral values and a strong sense of responsibility.

Motilal Nehru College (Evening) is home to a rich academic culture supported by active student societies and departmental associations, which regularly organize lectures, seminars, and discussions. The college has a modern library with over 68,000 books, a fully air-conditioned e-resource centre, and computer labs equipped with over 70 systems and professional technical staff.

Despite being an evening institution, the college ensures facilities for sports like football, hockey, and volleyball, promoting physical well-being alongside intellectual growth.

ABOUT THE SEMINAR

TOPIC : Gandhian Alternative to the Crisis of Neoliberal World Order

This one-day seminar has been organized with the objective of highlighting the major dimensions of the crisis of the current neoliberal world order, and considering the possibilities of solutions to that crisis contained in Gandhian philosophy.

Gandhi has reviewed the modern industrial civilization (which he considered to be a hundred-fifty years old in his times and acknowledged the strong presence of its alternative thinking in Europe) and has also presented its alternative. The alternative presented by him is complete in the sense that in it Gandhi has described both the ideology of the alternative and the non-violent mode of resistance to injustice; considering the means and the end to be interdependent, he has accepted the equal sanctity of both; and has also continuously experimented with following those thoughts and path in his life.

Gandhi has accepted himself that he has not said anything new that people have not said before him. He has only experienced the truth of those things. The bibliography given at the end of 'Hind Swaraj' lists the books of Tolstoy, Sherard, Carpenter, Taylor, Blount, Thoreau, Ruskin, Mazzini, Plato, Max, Nordau, Maine, Dadabhai Naoroji and Dutt.

Gandhi believes that the basis of human beings and civilization is not conflict but cooperation, coexistence and mutuality. First of all, he advocates the mutuality between nature and man. He believes that western civilization is driven by greed and profit. Greed is not only to consume more and more but also to earn more and more profit. Gandhi believes that the earth has enough to feed everyone, but its resources will fall short to satisfy the greed of even one person. He repeatedly stresses that India should not follow the path of development of Europe and America. At the same time, he also warns Europe and America for their wrong path. Gandhi said that security and peace cannot be maintained by accumulating huge stockpiles of weapons.

In the history of modern civilization, the current phase is that of neo-liberalism, which is also called High Capitalism, Finance Capitalism or Corporate Capitalism. Economic inequality, violent conflict, consumerism and global warming are the main dimensions of the crisis of the neoliberal world order. Many serious scholars of the world and global institutions like the United Nations itself are constantly discussing these dimensions of the crisis and making efforts to resolve them.

In the inaugural and two technical sessions divided under two sub-headings - Gandhi and the mode of non-violent resistance and Gandhian economic philosophy and way of life vis-a-vis market economy/consumerism - of the seminar scholars would present their views about the understanding of these various dimensions of the crisis of the neo-liberal world order and would suggest solutions found in Gandhian philosophy. Along with this, young teachers and researchers will present their research papers in the parallel sessions.

Gandhi Study Circle committee

Convenor GSC:

Prof. Ashwani Kumar

Members:

Dr. R.N. Tripathy, Dr. Bharti Devi, Prof. Rajneesh Kler, Ms. Deepika Handa, Dr. Monika, Ms. Maya Rani

Student : Vipin Gupta , Srishti Yadav

Contact Us : 9968077465, 9910426582, 8299681715

Principal, MLNC(E)

Prof. Sandeep Garg



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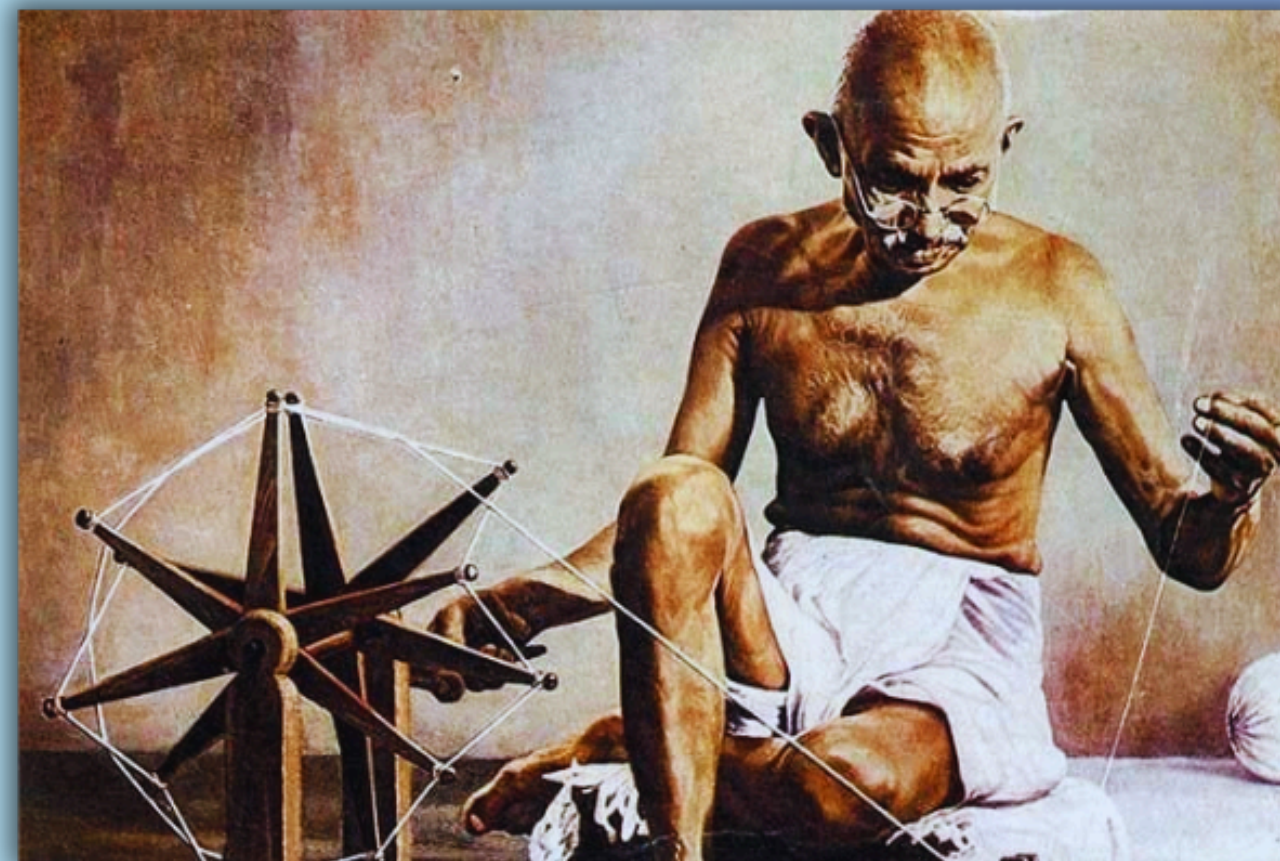
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Gandhian Alternative to the Crisis of Neoliberal World Order

One Day International Seminar



Convenor

Prof. Ashwani Kumar

President

Srishti Yadav

Patron

Prof. Sandeep Garg
Principal, MLNC(E)

Vice President

Vipin Gupta